

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Planning and Building	(2) MEETING DATE 12/8/2015	(3) CONTACT/PHONE Brian Pedrotti, Senior Planner/(805) 788-2788	
(4) SUBJECT Presentation of the General Plan Annual Progress Report for Fiscal Year 2014-15. All Districts.			
(5) RECOMMENDED ACTION It is recommended that the Board: 1. Review the draft General Plan Annual Progress Report, consider public comments, and receive and file this report.			
(6) FUNDING SOURCE(S) N/A	(7) CURRENT YEAR FINANCIAL IMPACT \$0.00	(8) ANNUAL FINANCIAL IMPACT \$0.00	(9) BUDGETED? Yes
(10) AGENDA PLACEMENT { } Consent { } Presentation { } Hearing (Time Est. ____) {X} Board Business (Time Est. <u>30 minutes</u>)			
(11) EXECUTED DOCUMENTS { } Resolutions { } Contracts { } Ordinances {X} N/A			
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A		(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: { } 4/5 Vote Required {X} N/A	
(14) LOCATION MAP N/A	(15) BUSINESS IMPACT STATEMENT? No	(16) AGENDA ITEM HISTORY {X} N/A Date: _____	
(17) ADMINISTRATIVE OFFICE REVIEW Lisa M. Howe			
(18) SUPERVISOR DISTRICT(S) All Districts			

County of San Luis Obispo



TO: Board of Supervisors

FROM: Planning and Building / Brian Pedrotti, Senior Planner / (805) 788-2788

VIA: Trevor Keith, Deputy Director, Policy and Programs

DATE: 12/8/2015

SUBJECT: Presentation of the General Plan Annual Progress Report for Fiscal Year 2014-15. All Districts.

RECOMMENDATION

It is recommended that the Board:

1. Review the draft General Plan Annual Progress Report, consider public comments, and receive and file this report.

DISCUSSION

The attached General Plan Annual Progress Report provides information about the County's efforts to implement the General Plan and achieve its goals. The report describes the activities and accomplishments of the Department of Planning and Building in relation to the General Plan during Fiscal Year 2014-15. Contained in the report is a status update on the highest-priority General Plan programs, as determined by the Board of Supervisors in February 2015 and recently updated on October 13, 2015. The report also describes many other programs that are either on-going or in-progress, and it summarizes development activity in relation to Housing Element goals.

The report will be provided to the Governor's Office of Planning and Research in accordance with State planning law.

The report was discussed by the County Planning Commission on November 12, 2015. The Commission did not recommend any changes to the annual report.

Highlights of planning projects and activities in fiscal year 2014-15 include:

- The Board of Supervisors adopted the Renewable Energy Combining Designation and Related Ordinance Amendments (RESP).
- The Board of Supervisors adopted amendments to the Resource Management System in the Inland and Coastal Frameworks for Planning, as well as the related 2012-2014 Biennial Report.
- The Board of Supervisors adopted ordinance amendments to the Building and Construction Ordinance, changing the requirements for retrofitting of plumbing fixtures.
- The Department of Planning and Building continued to develop and implement the Countywide Water Conservation Program.
- The County allocated \$1,403,548 in HOME grant funds for affordable housing projects

OTHER AGENCY INVOLVEMENT/IMPACT

No other County departments, advisory groups or other agencies were involved in the preparation of this General Plan Annual Progress Report.

FINANCIAL CONSIDERATIONS

The General Plan Annual Progress Report does not authorize the expenditure of County funds.

RESULTS

The General Plan Annual Progress Report satisfies the statutory requirements of the State for reporting the status of the County General Plan and its implementation. More importantly, it provides your Board and the public an understanding of the status of the Department's activities with regard to the General Plan and how it is being implemented. The comments of the Board of Supervisors will guide the preparation of proposals to implement the General Plan as part of the County Budget.

ATTACHMENTS

1. Attachment 1 - General Plan Annual Progress Report FY 2014-15